

Drain: N.H. TETER Drain #: 53  
Improvement/Arm: \_\_\_\_\_  
Operator: J. Livingston Date: 7-2-04  
Drain Classification: Urban Rural Year Installed: 1898

### GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

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**Gasb 34 Footages for Historical Cost  
Drain Length Log**

Drain-Improvement: N.H. TETER

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
TILE	7"	530'	530'		2 <sup>00</sup> ¢/lf	1060 <sup>00</sup> ¢
	10"	2070'	2070'		3 <sup>00</sup> ¢/lf	6210 <sup>00</sup> ¢
	12"	1821'	1821'		4 <sup>00</sup> ¢/lf	7284 <sup>00</sup> ¢
OPEN DITCH	-	129'	129'		19 <sup>53</sup> ¢/lf	2521 <sup>75</sup> ¢

Sum: 4550' 4550' \$17,075<sup>75</sup>¢

Final Report: 4550'

Comments:

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IN THE MATTER OF

N.H. Peter

Ditch

REPORT OF DITCH VIEWERS

COMMISSIONERS' COURT.

Oct 12 Special Term 1898  
Report approved and members  
ordered to make final  
report on Oct 22 1898

Wm. H. Burford PR

Filed Sept. 1 1898

Calvin Studevant  
Auditor

WM. H. BURFORD, PRINTER, INDIANAPOLIS.

ELLB11-212+213

To the Honorable Board of Commissioners of Hamilton County, Indiana:

We, the undersigned, appointed by this Court, at its June Spec. Term, 1890, to view a drain described in the certified copy of a petition and order of Court for a drain, by N. H. Peter and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the day of       , 1890, in company with J. A. Mitchell, a civil engineer, made an accurate survey of the line of said proposed ditch from its source to its outlet. A plat of said ditch is filed herewith including the survey by the engineer, marked "Exhibit B." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at        Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as located by the survey will be of public utility, will be conducive to the public health and will benefit one public highway, that the benefits to be derived from the construction of said drain will exceed the the cost of Construction. We believe further that said drain can best and most economically be constructed by a tile ditch from station 0 to Station 44+21. and an open ditch from station 44+21 to station 45+50 as indicated on page 3 of this report.

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	H'dths Assessed.	Acres Benefited.	H'dths Benefited.	Amount of Benefits.	Amount of Asses'ments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
3 <u>W. Rondebush</u>	<u>PT E 1/2 NW</u>	<u>27</u>	<u>19</u>	<u>5</u>	<u>16</u>				<u>36</u>	<u>73.00</u>	<u>34+9</u>	<u>41+16</u>	<u>627</u>	<u>174</u>	<u>13¢</u>	<u>67.42</u>
<u>Same</u>	<u>PT NW</u>	<u>27</u>	<u>19</u>	<u>5</u>	<u>17</u>				<u>37</u>							
1 <u>Martha Marrow</u>	<u>SE</u>	<u>27</u>	<u>19</u>	<u>5</u>	<u>40</u>				<u>90</u>	<u>2.00.00</u>	<u>0</u>	<u>20+34</u>	<u>2034</u>	<u>605</u>	<u>"</u>	<u>184.70</u>
<u>Same</u>	<u>NE</u>	<u>27</u>	<u>19</u>	<u>5</u>	<u>40</u>				<u>90</u>							
<u>Same</u>	<u>PT E 1/2 NW</u>	<u>27</u>	<u>19</u>	<u>5</u>	<u>9</u>				<u>20</u>							
2 <u>N. H. Peter</u>	<u>NW</u>	<u>27</u>	<u>19</u>	<u>5</u>	<u>37</u>				<u>83</u>	<u>160.00</u>	<u>28+34</u>	<u>34+59</u>	<u>1455</u>	<u>400</u>	<u>"</u>	<u>147.80</u>
<u>Same</u>	<u>NW</u>	<u>27</u>	<u>19</u>	<u>5</u>	<u>34</u>				<u>77</u>							
5 <u>W. H. Castor</u>	<u>PT NE</u>	<u>27</u>	<u>19</u>	<u>5</u>	<u>25</u>				<u>40</u>	<u>40.00</u>	<u>42+2</u>	<u>45+30</u>	<u>348</u>	<u>84</u>	<u>"</u>	<u>36.90</u>
4 <u>Hamilton County</u>	<u>Fishersburg G. R.</u> <u>E &amp; W Cent</u>	<u>27</u>	<u>19</u>	<u>5</u>					<u>10</u>	<u>10.00</u>	<u>44+16</u>	<u>42+2</u>	<u>86</u>	<u>23</u>	<u>"</u>	<u>9.24</u>

# Viewer's Report of

# Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.
	FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.	
<p>Commencing 500 feet north of the southwest corner of the southeast quarter of the southwest quarter of section 27 T<sub>19</sub> N R 5 east. running thence N 49° E. from stake 0 to stake 5+30. 530 feet, Thence S 70° 30' E from stake 5+30 to stake 10+33 = 503 feet. Thence N 62° 30' E. from stake 10+33 to stake 32+93 = 2260 feet Thence S 86° E from stake 32+93 to stake 39+67 174 feet. Thence S 59° 15' E from stake 39+67 to 44+66 = 499 ft Thence N 89° 30' E from stake 44+66 to stake 45+50 84 feet. and Terminating in a ravine about 20 rods east of the NE corner of NE quarter of the SE quarter of Section 27. Township 19 north Range 5 East.</p> <p>Said ditch consists of 1 row of 7 in tile from Stake 0 to stake 5+30, 1 row of 10 in tile from Stake 5+30 to stake 26, 1 row of 12 in tile from 26 to stake 44+21. and an open 2 ft wide in bottom from stake 44+21 to stake 45+50 or Terminus. The slopes of banks of said open portion to be 45°</p> <p>There is to be a retaining wall of stone 10 ft x 5 ft x 2 ft laid up in mortar made from 1 part portland to 3 parts good sharp sand. The end tile to be laid in the wall at proper grade, and well bedded in mortar. The tile used in the construction must be of first class quality laid to the proper grade in a true line and well matched at the joints, and left uncovered until inspected by the Engineer in Charge, when received by the engineer said tile to be covered by replacing the earth removed in and over the line of said ditch.</p>							

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is 4550 feet

The fall of the established grade is  $5 \frac{10}{100}$  feet, from Station 0 to Station 45+50, is  $\frac{10}{100}$  feet, with a drop of 6 in at the mouth of tile

The total fall is \_\_\_\_\_ feet to the \_\_\_\_\_

The timber to be decedened 1 rod on either side of said ditch

C. M. Kinsey  
Hamilton, Indiana  
James Wood

Subscribed and sworn to before me, this

day of

Sept

1898

Auditor

Hamilton

County.